

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 22 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 23 2005 under 72404

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The applicant **CHURCHILL COUNTY** hereby makes application for permission to change the **POINT OF DIVERSION, PLACE OF USE & MANNER OF USE** of water heretofore appropriated under **PORT. OF PERMIT 67710**

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1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **0.0233 CFS, NOT TO EXCEED 0.486 MGA**
3. The water to be used for **MUNICIPAL**
4. The water heretofore permitted for **COMMERCIAL**
5. The water is to be diverted at the following point **SW¼NW¼ SECTION 35, T.19N., R.28E., M.D.B.&M., OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 35 BEARS N. 42° 50' 39" W. A DISTANCE OF 1,973.0 FEET. SEE MAP ACCOMPANYING PERMIT 72404 FOR PROPOSED POD.**
6. The existing permitted point of diversion is located within **SE¼SE¼ SECTION 21, T.18N., R.29E., M.D.B.&M., OR AT A POINT FROM WHICH THE SE CORNER OF SAID SECTION 21 BEARS S. 20° 21' 06" E., A DISTANCE OF 559.9 FEET. SEE MAP ACCOMPANYING PERMIT 72404 FOR PROPOSED POD.**
7. Proposed place of use **SEE EXHIBIT "A". REFER TO SHEET 2 OF 2 ACCOMPANYING APPLICATION 49200 FOR DEPICTION OF PLACE OF USE.**
8. Existing place of use **10.0 AC. W/I SE¼SE¼, SECTION 21, T.18N., R.29E., M.D.B.&M. SEE MAP ACCOMPANYING PERMIT 67710.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **DRILLED WELL, PUMP, STORAGE TANKS & DISTRIBUTION PIPING**
12. Estimated cost of works **\$250,000**
13. Estimated time required to construct works **TWO (2) YEARS**
14. Estimated time required to complete the application of water to beneficial use **TEN (10) YEARS**

15. Remarks:

By s/Chris C. Mahannah  
Chris C. Mahannah, P.E., SWRS# 976  
Water Research & Development, Inc.  
P. O. Box 5007  
Reno, NV 89513-5007

Compared sg/gkl lt/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 67710 is issued subject to the terms and conditions imposed in said Permit 67710 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level.

The total combined duty of water under Permits 72404, 73000, 73001, 73002, 73003 and 73635 shall not exceed 1583.17 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0233 cubic feet per second, not to exceed 1.49 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 27, 2007

Proof of completion of work shall be filed on or before:

November 27, 2007

Water must be placed to beneficial use on or before:

October 27, 2010

Proof of the application of water to beneficial use shall be filed on or before:

November 27, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of June, A.D. 2006

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

ORIGINAL

Exhibit "A"

6. Place of use

T20N R26E sections 1-4, east  $\frac{1}{2}$  5, east  $\frac{1}{2}$  8, 9-16, east  $\frac{1}{2}$  17, east  $\frac{1}{2}$  20, 21-28, east  $\frac{1}{2}$  29, east  $\frac{1}{2}$  32, 33-36, inclusive.

T20N R27E all sections, T20N R28E all sections, T20N R29E all sections, T20N R30E all sections, T20N R31E all sections.

T20N R32E sections west  $\frac{1}{2}$  4, 5-8, west  $\frac{1}{2}$  9, west  $\frac{1}{2}$  and south  $\frac{1}{2}$  16, 17-21, 29 and 30.

T19N R26E all sections, T19N R27E all sections, T19N R28E all sections, T19N R29E all sections, T19N R30E all sections.

T19N R31E sections 2-11, 14-22 and 27-33.

T18N R26E sections 1-30, 32-36

T18N R27E all sections, T18N R28E all sections, T18N R29E all sections, T18N R30E all sections.

T18N R31E sections west  $\frac{1}{2}$  4, 5-8, west  $\frac{1}{2}$  9, west  $\frac{1}{2}$  16, 17-20, west  $\frac{1}{2}$  21, west  $\frac{1}{2}$  28, 29-32, and west  $\frac{1}{2}$  33.

T17N R31E sections west  $\frac{1}{2}$  4, 5-8, west  $\frac{1}{2}$  9, west  $\frac{1}{2}$  16, 17-20, west  $\frac{1}{2}$  21, west  $\frac{1}{2}$  28, 29-32, and west  $\frac{1}{2}$  33.

T17N R30E all sections, T17N R29E all sections.

T17N R28E sections 1-3, 10-15, 21-28, and 33-36.